

PATIENT'S LAST NAME, FIRST NAME

VISIT REPORT

| Medication Reminder                                                | Breakfast                                         |                                    | Lunch                   |                                 | Dinner          |               |            | Bedtime |  |
|--------------------------------------------------------------------|---------------------------------------------------|------------------------------------|-------------------------|---------------------------------|-----------------|---------------|------------|---------|--|
| Check when given                                                   |                                                   |                                    |                         |                                 |                 |               |            |         |  |
| Meals Prepared                                                     | Breakfast                                         |                                    | Lunch                   |                                 | Dinner          |               |            | Snack   |  |
| What was prepared?                                                 |                                                   |                                    |                         |                                 |                 |               |            |         |  |
| Appetite                                                           | Percentage Eaten:                                 |                                    |                         | entage Eaten: Percentage Eaten: |                 |               |            | N/A     |  |
| Daily Housekeeping: Circle or write in Completed chores            |                                                   |                                    |                         |                                 |                 |               |            |         |  |
|                                                                    |                                                   |                                    | weep/Mop Pet Care       |                                 |                 |               |            |         |  |
|                                                                    |                                                   |                                    | ıst                     |                                 | Addit           | ional         |            |         |  |
| Kitchen Dishwasher                                                 |                                                   |                                    |                         |                                 |                 |               |            |         |  |
| History Of Falls or Safety Con                                     | Yes or No Report Fall to Supervisor.              |                                    |                         |                                 |                 |               |            |         |  |
| Alert and Oriented                                                 | (Circle which applies) 1. Person 2. Place 3. Time |                                    |                         |                                 |                 |               |            |         |  |
| Memory Impaired/Cognitive Impaired/ Confused?                      |                                                   |                                    | Yes or No               |                                 |                 |               |            |         |  |
| Functionally Impaired/Physically Impaired ACTIVITES OF DAILY LIVIN |                                                   |                                    |                         |                                 |                 | Yes or No ING |            |         |  |
| Assisted with:                                                     | f 6 activities checked per visit)<br>NOTES        |                                    |                         |                                 |                 |               |            |         |  |
| 1) Bathing/Hygiene                                                 |                                                   |                                    |                         |                                 |                 |               |            |         |  |
| 2) Continence                                                      | PADS /CHUX BRIEFS DEPENDS (CIRCLE ONE)            |                                    |                         |                                 |                 |               |            |         |  |
| 3) Dressing/Personal Care<br>(Hair, Skin, Oral)                    |                                                   |                                    |                         |                                 |                 |               |            |         |  |
| 4) Eating (Feeding)                                                |                                                   |                                    |                         |                                 |                 |               |            |         |  |
| 5) Toileting                                                       |                                                   | BM EMPTY CATHETER BAG EMPTY URINAL |                         |                                 |                 |               |            |         |  |
| 6) Transferring                                                    |                                                   | Assistive Devices: (Ci             | ircle all that apply) S | tandby Assist G                 | ait Belt        | Walker        | Wheelchair | Lift    |  |
| Pain Level: Report unrelieved pain to Supervisor                   |                                                   |                                    |                         |                                 | NOTES           |               |            |         |  |
| No pain Discomforting Distr<br>0 1 2 3<br>Very mild Tolerable      | ble<br>ble                                        |                                    |                         |                                 |                 |               |            |         |  |
| TREATMENTS: O2 SAT: BREATHING TX: N                                |                                                   |                                    | NT: E                   | BLOOD SUGAR:                    |                 | SKIN RX:      |            | OTHER:  |  |
| TRANSPORTATION: DRIVE PATIE                                        | ERRAND MILES<br>(EMPLOYEE CAR):                   |                                    |                         |                                 | ort is correct. |               |            |         |  |
| DATE                                                               | DAY OF WEEK                                       | TIME IN                            | TIME OUT                | TOTAL HOURS                     |                 |               |            |         |  |
|                                                                    |                                                   |                                    |                         |                                 |                 |               |            |         |  |
| OFFICE USE ONLY                                                    |                                                   |                                    |                         |                                 | CAREGIVER       | 'S SIGNATURE: |            |         |  |
|                                                                    |                                                   |                                    |                         |                                 |                 |               |            |         |  |
| Updated Form 3/7/19                                                |                                                   |                                    |                         |                                 |                 |               |            |         |  |